#### **PUBLIC NOTICE**

# CHARLESTON DISTRICT, CORPS OF ENGINEERS 750 Executive Center Drive, Suite 103 Greenville, South Carolina 29615

REGULATORY DIVISION Refer to: SAC-2023-00615

May 15, 2023

Pursuant to Section 10 of the Rivers and Harbors Act of 1899 (33 U.S.C. 403), an application has been submitted to the Department of the Army by

Mr. Alex Fulmer
South Carolina Dept of Parks, Recreation and Tourism
1205 Pendleton Street
Columbia, South Carolina 29201

Mr. Craig Pawlyk Jon Guerry Taylor & Associates, Inc. PO Box 1082 Mt. Pleasant, South Carolina 29465 cpawlyk@jgtinc.com

for a permit to relocate and reconfigure an existing marina in

#### LAKE RUSSELL

located at the end of Ckp Shop Road in Calhoun Falls, Abbeville County, South Carolina (Latitude: 34.1004°, Longitude: -82.6195°), Calhoun Falls Quad.

In order to give all interested parties an opportunity to express their views

#### NOTICE

is hereby given that written statements regarding the proposed work will be received by the **Corps** until

#### 15 Days from the Date of this Notice

from those interested in the activity and whose interests may be affected by the proposed work.

\*The applicant has applied for permits through SCDHEC separately.

NOTE: This public notice and associated plans are available on the Corps' website at: <a href="http://www.sac.usace.army.mil/Missions/Regulatory/PublicNotices">http://www.sac.usace.army.mil/Missions/Regulatory/PublicNotices</a> .

#### **Applicant's Stated Purpose**

According to the applicant, the purpose of the proposed project is to allow for recreational opportunities on the lake.

#### **Project Description**

The proposed work consists of the relocation and reconfiguration of an existing marina. In detail, the applicant proposes to remove an existing marina and install a reconfigured marina at a different location on the property. The reconfigured marina will have a 10'x90' fixed pier walkway leading to a 6'x72' gangway that lands on a 10'x35' floating dock. A 6'x280' floating spine dock will provide access to 42 slips with 3'x20' floating finger docks.

#### **Avoidance and Minimization**

The applicant has stated that the proposed project will avoid and/or minimize impacts to the aquatic environment by using best management practices during construction.

#### **Proposed Compensatory Mitigation**

Due to limited impacts and the fact that there is no fill associated with the project, compensatory mitigation is not required.

#### **Essential Fish Habitat**

This notice initiates the Essential Fish Habitat (EFH) consultation requirements of the Magnuson-Stevens Fishery Conservation and Management Act. Implementation of the proposed project would impact freshwater habitat well upstream of estuarine substrates and emergent wetlands utilized by various life stages of species comprising the shrimp, and snapper-grouper management complexes. The District Engineer's initial determination is that the proposed action would not have a substantial individual or cumulative adverse impact on EFH or fisheries managed by the South Atlantic Fishery Management Council and the National Marine Fisheries Service (NMFS). The District Engineer's final determination relative to project impacts and the need for mitigation measures is subject to review by and coordination with the NMFS.

#### **Endangered Species**

Pursuant to the Section 7 of the Endangered Species Act of 1973 (as amended), the Corps has reviewed the project and based on the location of the project and available information, the following species may be present in the County(s) where the work will occur: no Federally listed endangered or threatened species.

Based on all information provided by the applicant and the most recently available information, the District Engineer has determined the following:

The project will have <u>no effect</u> on Federally listed endangered or threatened species and will not result in the destruction or adverse modification of designated or proposed critical habitat.

This public notice serves as a request to the U.S. Fish and Wildlife Service and the National Marine Fisheries Service for any additional information they may have on whether any listed or proposed endangered or threatened species or designated or proposed critical habitat may be present in the area which would be affected by the activity.

#### **Cultural Resources**

Pursuant to Section 106 of the National Historic Preservation Act (NHPA), this public notice also constitutes a request to Indian Tribes to notify the District Engineer of any historic properties of religious and cultural significance to them that may be affected by the proposed undertaking.

In accordance with Section 106 of the NHPA, the District Engineer has consulted South Carolina ArchSite (GIS), for the presence or absence of historic properties (as defined in 36 C.F.R. 800.16)(/)(1)), and has initially determined that historic properties, are present; moreover, these historic properties may be affected by the undertaking. This public notice serves to notify the State Historic Preservation Office that the Corps plans to initiate Section 106 consultation on these historic properties. Individuals or groups who would like to be consulting parties for the purposes of the NHPA should make such a request to the Corps in writing within 30 days of this public notice. To ensure that other historic properties that the District Engineer is not aware of are not overlooked, this public notice also serves as a request to the State Historic Preservation Office and other interested parties to provide any information they may have with regard to historic properties.

The District Engineer's final eligibility and effect determination will be based upon coordination with the SHPO and/or THPO, as appropriate and required and with full consideration given to the proposed undertaking's potential direct and indirect effects on historic properties within the Corps-identified permit area.

#### **Corps' Evaluation**

The decision whether to issue a permit will be based on an evaluation of the probable impact including cumulative impacts of the proposed activity on the public interest. The benefit which reasonably may be expected to accrue from the project must be balanced against its reasonably foreseeable detriments. All factors which may be relevant to the project will be considered including the cumulative effects thereof; among those are conservation, economics, aesthetics, general environmental concerns, wetlands,

historic properties, fish and wildlife values, flood hazards, flood plain values, land use, navigation, shoreline erosion and accretion, recreation, water supply and conservation, water quality, energy needs, safety, food and fiber production and, in general, the needs and welfare of the people. A permit will be granted unless the District Engineer determines that it would be contrary to the public interest. In cases of conflicting property rights, the Corps cannot undertake to adjudicate rival claims.

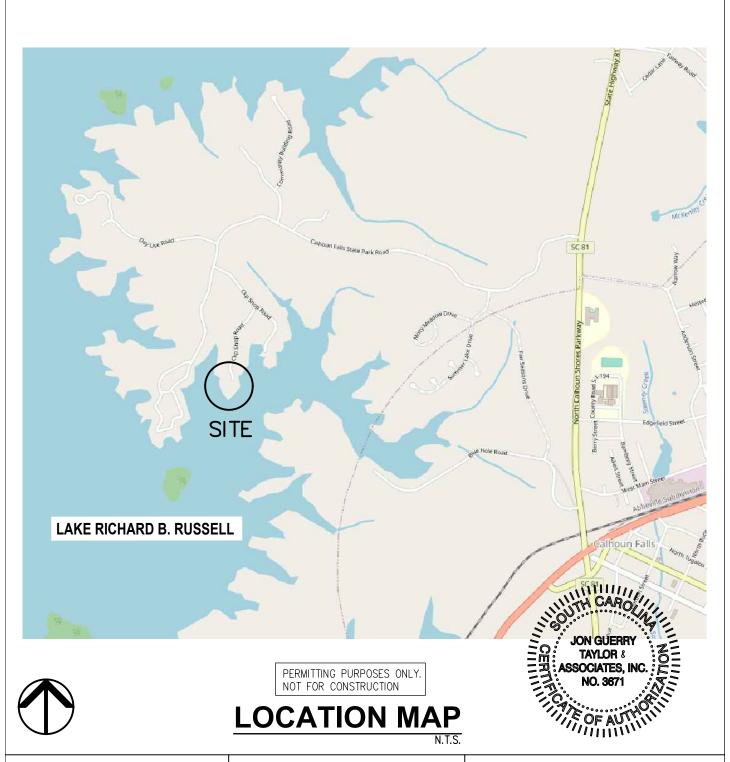
#### **Solicitation of Public Comment**

The Corps is soliciting comments from the public; Federal, state, and local agencies and officials; Indian Tribes; and other interested parties in order to consider and evaluate the impacts of this activity. Any comments received will be considered by the Corps to determine whether to issue, modify, condition or deny a permit for this project. To make this decision, comments are used to assess impacts on endangered species, historic properties, water quality, general environmental effects, and the other public interest factors listed above. Comments are used in the preparation of an Environmental Assessment and/or an Environmental Impact Statement pursuant to the National Environmental Policy Act. Comments are also used to determine the need for a public hearing and to determine the overall public interest of the activity. Any person may request, in writing, within the comment period specified in this notice, that a public hearing be held to consider this application. Requests for a public hearing shall state, with particularity, the reasons for holding a public hearing.

Please submit comments in writing, identifying the project of interest by public notice/file number (SAC-2023-00615), to Kristin.B.Andrade@usace.army.mil or the following address:

U.S. Army Corps of Engineers ATTN: REGULATORY DIVISION 750 Executive Center Drive, Suite 103 Greenville, South Carolina 29615

If there are any questions concerning this public notice, please contact Kristin B. Andrade, Team Leader, at (864) 992-0713, or by email at Kristin.B.Andrade@usace.army.mil.



<u>-UTHORIZED -GENT:</u>

JON GUERRY T-YLOR & -SSOCI-TES, INC. PO BOX 1082 MOUNT PLE-S-NT, SC 29465 C/O CR-IG P-WLYK

<u>-DJ-CENT PROPERTY OWNERS:</u> (SEE SHEET 2)

C-LHOUN F-LLS ST-TE P-RK M-RIN- REPL-CEMENT -BBEVILLE COUNTY, SC

> L-T.: 34.100477° N LONG.: -82.619585° W

PROPOSED: REPL-CEMENT OF EXISTING PUBLIC M-RIN-

IN: C-LHOUN F-LLS

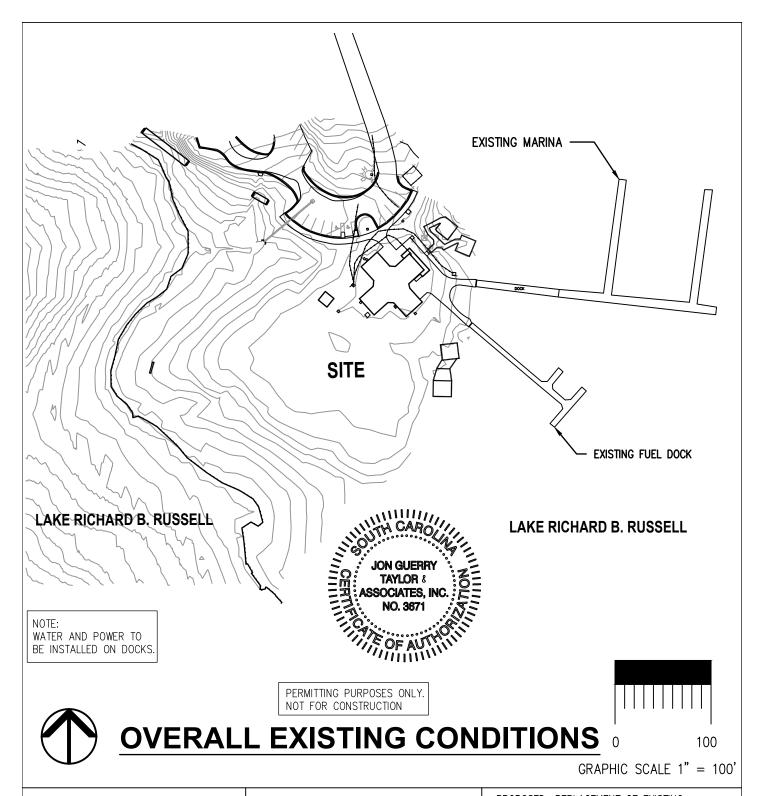
ON: L-KE RICH-RD B. RUSSELL

COUNTY OF: -BBEVILLE

ST-TE OF: SOUTH C-ROLIN-

D-TE: 2-15-2023

**SHEET:** 1 OF 13



<u>AUTHORIZED AGENT:</u>

JON GUERRY TAYLOR & ASSOCIATES, INC. PO BOX 1082 MOUNT PLEASANT, SC 29465 C/O CRAIG PAWLYK

ADJACENT PROPERTY OWNERS: (SEE SHEET 2)

CALHOUN FALLS STATE PARK MARINA REPLACEMENT ABBEVILLE COUNTY, SC

> LAT.: 34.100477° N LONG.: -82.619585° W

PROPOSED: REPLACEMENT OF EXISTING PUBLIC MARINA

IN: CALHOUN FALLS

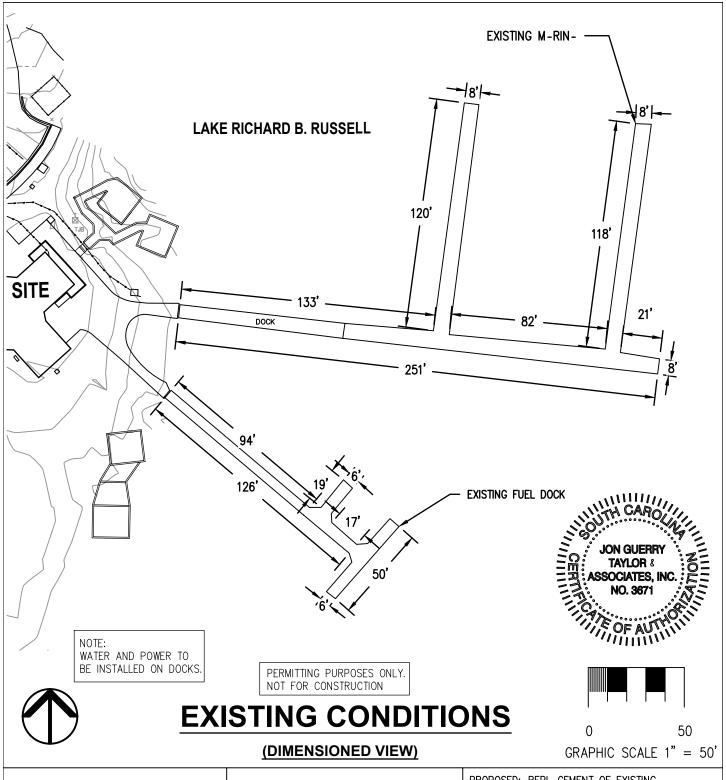
ON: LAKE RICHARD B. RUSSELL

**COUNTY OF: ABBEVILLE** 

STATE OF: SOUTH CAROLINA

<u>DATE:</u> 2-15-2023

**SHEET:** 3 OF 13



<u>-UTHORIZED</u> -GENT:

JON GUERRY T-YLOR & -SSOCI-TES, INC. PO BOX 1082 MOUNT PLE-S-NT, SC 29465 C/O CR-IG P-WLYK

<u>-DJ-CENT PROPERTY OWNERS:</u> (SEE SHEET 2)

C-LHOUN F-LLS ST-TE P-RK M-RIN- REPL-CEMENT -BBEVILLE COUNTY, SC

> L-T.: 34.100477° N LONG.: -82.619585° W

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IN: C-LHOUN F-LLS

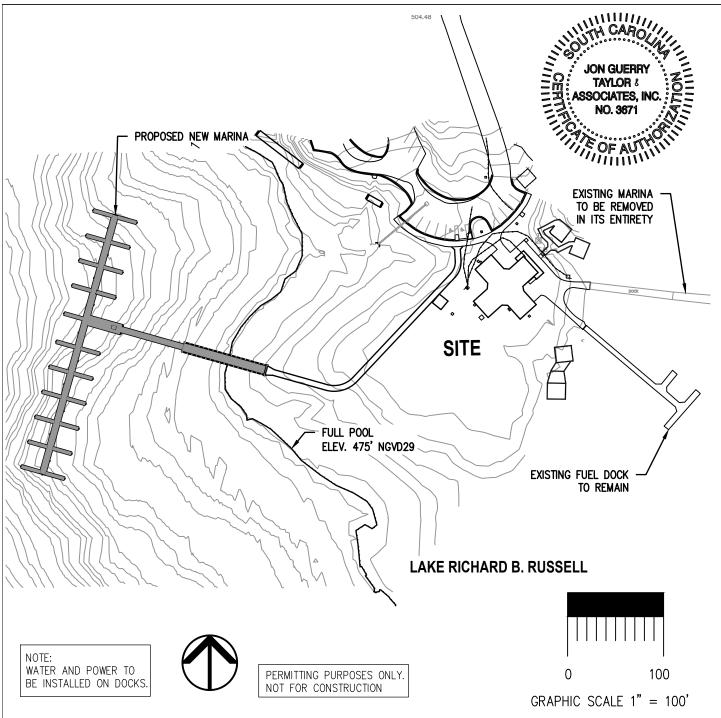
ON: L-KE RICH-RD B. RUSSELL

COUNTY OF: -BBEVILLE

ST-TE OF: SOUTH C-ROLIN-

D-TE: 2-15-2023

**SHEET:** 4 OF 13



### **OVERALL PROPOSED IMPROVEMENTS**

#### AUTHORIZED AGENT:

JON GUERRY TAYLOR & ASSOCIATES, INC. PO BOX 1082 MOUNT PLEASANT, SC 29465 C/O CRAIG PAWLYK

ADJACENT PROPERTY OWNERS: (SEE SHEET 2)

CALHOUN FALLS STATE PARK MARINA REPLACEMENT ABBEVILLE COUNTY, SC

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PROPOSED: REPLACEMENT OF EXISTING PUBLIC MARINA

IN: CALHOUN FALLS

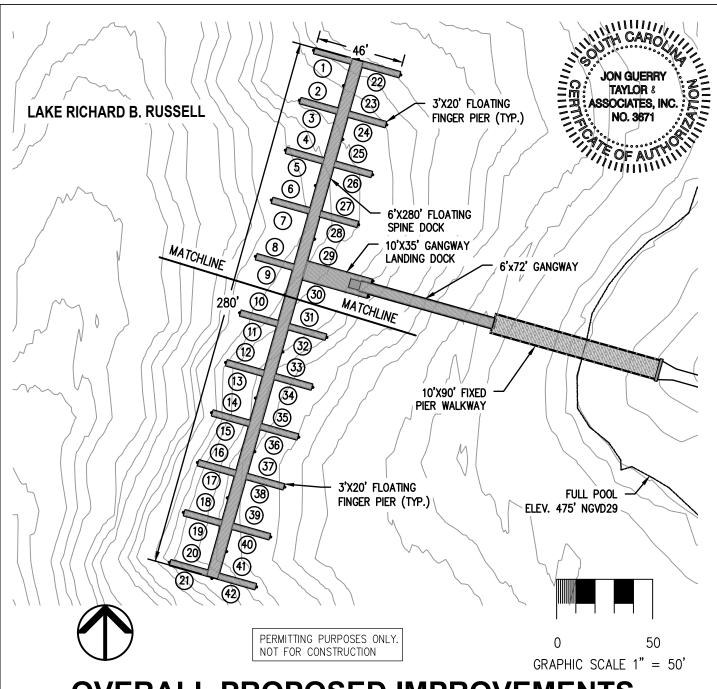
ON: LAKE RICHARD B. RUSSELL

COUNTY OF: ABBEVILLE

STATE OF: SOUTH CAROLINA

DATE: 2-15-2023

**SHEET:** 5 OF 13



### OVERALL PROPOSED IMPROVEMENTS

NOTE:

WATER AND POWER TO BE INSTALLED ON DOCKS (ENLARGED VIEW)

#### **AUTHORIZED AGENT:**

JON GUERRY TAYLOR & ASSOCIATES, INC. PO BOX 1082 MOUNT PLEASANT, SC 29465 C/O CRAIG PAWLYK

ADJACENT PROPERTY OWNERS: (SEE SHEET 2)

CALHOUN FALLS STATE PARK MARINA REPLACEMENT ABBEVILLE COUNTY, SC

> LAT.: 34.100477° N LONG.: -82.619585° W

<u>PROPOSED:</u> REPLACEMENT OF EXISTING PUBLIC MARINA

IN: CALHOUN FALLS

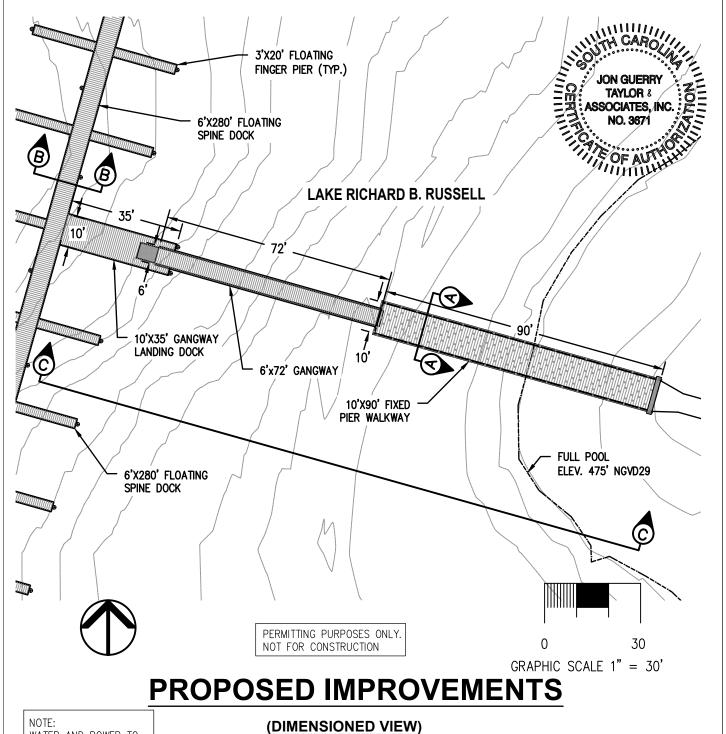
ON: LAKE RICHARD B. RUSSELL

**COUNTY OF:** ABBEVILLE

STATE OF: SOUTH CAROLINA

DATE: 2-15-2023

**SHEET:** 6 OF 13



WATER AND POWER TO BE INSTALLED ON DOCKS.

#### AUTHORIZED AGENT:

JON GUERRY TAYLOR & ASSOCIATES, INC. PO BOX 1082 MOUNT PLEASANT, SC 29465 C/O CRAIG PAWLYK

### ADJACENT PROPERTY OWNERS:

(SEE SHEET 2)

CALHOUN FALLS STATE PARK MARINA REPLACEMENT ABBEVILLE COUNTY, SC

> LAT.: 34.100477° N LONG.: -82.619585° W

PROPOSED: REPLACEMENT OF EXISTING PUBLIC MARINA

IN: CALHOUN FALLS

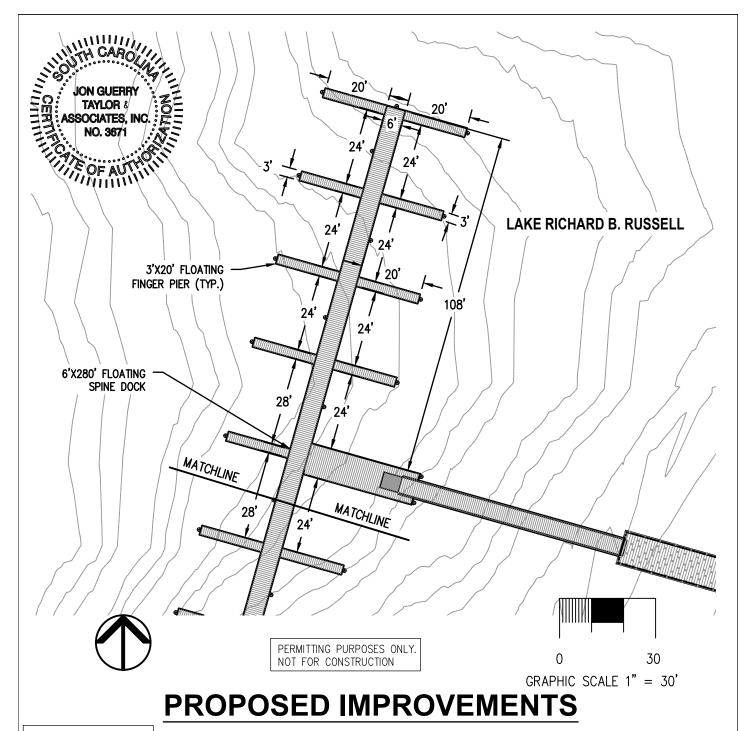
ON: LAKE RICHARD B. RUSSELL

COUNTY OF: ABBEVILLE

STATE OF: SOUTH CAROLINA

DATE: 2-15-2023

SHEET: 7 OF 13



NOTE:

WATER AND POWER TO BE INSTALLED ON DOCKS.

#### (DIMENSIONED VIEW)

#### **AUTHORIZED AGENT:**

JON GUERRY TAYLOR & ASSOCIATES, INC. PO BOX 1082 MOUNT PLEASANT, SC 29465 C/O CRAIG PAWLYK

#### ADJACENT PROPERTY OWNERS:

(SEE SHEET 2)

CALHOUN FALLS STATE PARK MARINA REPLACEMENT ABBEVILLE COUNTY, SC

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<u>PROPOSED:</u> REPLACEMENT OF EXISTING PUBLIC MARINA

IN: CALHOUN FALLS

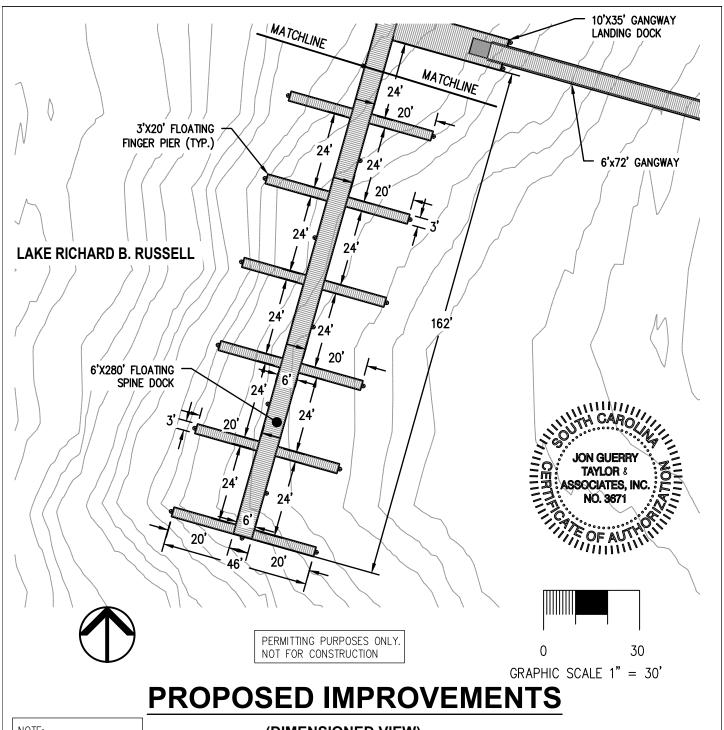
ON: LAKE RICHARD B. RUSSELL

COUNTY OF: ABBEVILLE

STATE OF: SOUTH CAROLINA

DATE: 2-15-2023

**SHEET:** 8 OF 13



NOTE:

WATER AND POWER TO BE INSTALLED ON DOCKS.

#### (DIMENSIONED VIEW)

#### **AUTHORIZED AGENT:**

JON GUERRY TAYLOR & ASSOCIATES, INC. PO BOX 1082 MOUNT PLEASANT, SC 29465 C/O CRAIG PAWLYK

ADJACENT PROPERTY OWNERS:

(SEE SHEET 2)

CALHOUN FALLS STATE PARK MARINA REPLACEMENT ABBEVILLE COUNTY, SC

> LAT.: 34.100477° N LONG.: -82.619585° W

PROPOSED: REPLACEMENT OF EXISTING PUBLIC MARINA

IN: CALHOUN FALLS

LAKE RICHARD B. RUSSELL

**COUNTY OF:** ABBEVILLE

STATE OF: SOUTH CAROLINA

DATE: 2-15-2023

**SHEET:** 9 OF 13

10'X90' FIXED PIER WALKWAY =	900 SF
6'X72' GANGWAY =	432 SF
10'X35' GANGWAY LANDING DOCK =	350 SF
6'X280' FLOATING SPINE DOCK =	1,680 SF
21 3'X20' FLOATING FINGER DOCKS =	<u>1,260 SF</u>
TOTAL SHADING IMPACTS =	4,622 SF



## MARINA SHADING IMPACT SCHEDULE

<u>-UTHORIZED -GENT:</u>

JON GUERRY T-YLOR & -SSOCI-TES, INC.
PO BOX 1082

MOUNT PLE-S-NT, SC 29465

C/O CR-IG P-WLYK

<u>-DJ-CENT PROPERTY OWNERS:</u> (SEE SHEET 2)

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 IN:
 C - LHOUN
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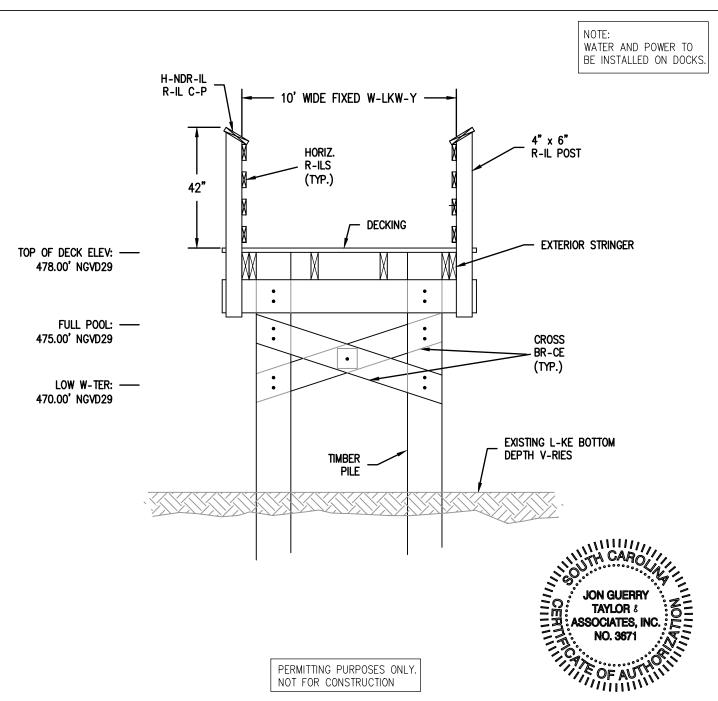
 ON:
 L - KE
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 B.
 RUSSELL

 COUNTY OF:
 -BBEVILLE

 ST - TE OF:
 SOUTH C - ROLIN

D-TE: 2-15-2023

<u>SHEET:</u> 10 OF 13



### **PROPOSED IMPROVEMENTS A-A**

<u>-UTHORIZED</u> -GENT:

JON GUERRY T-YLOR & -SSOCI-TES, INC. PO BOX 1082 MOUNT PLE-S-NT, SC 29465 C/O CR-IG P-WLYK

<u>-DJ-CENT PROPERTY OWNERS:</u> (SEE SHEET 2)

C-LHOUN F-LLS ST-TE P-RK M-RIN- REPL-CEMENT -BBEVILLE COUNTY, SC

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IN: C-LHOUN F-LLS

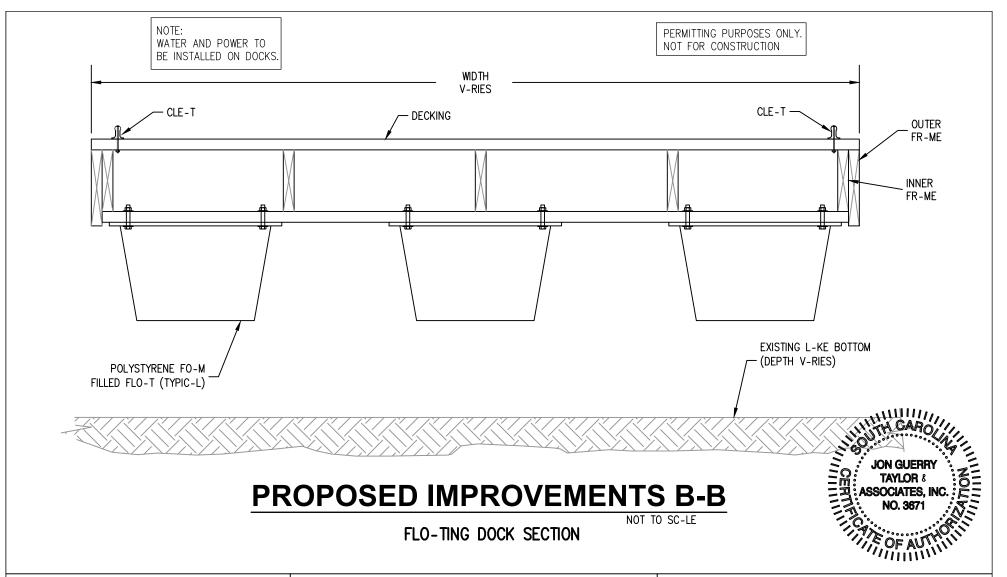
ON: L-KE RICH-RD B. RUSSELL

COUNTY OF: -BBEVILLE

ST-TE OF: SOUTH C-ROLIN-

D-TE: 2-15-2023

<u>SHEET:</u> 11 OF 13



-UTHORIZED -GENT:

JON GUERRY T-YLOR & -SSOCI-TES, INC. PO BOX 1082 MOUNT PLE-S-NT, SC 29465 C/O CR-IG P-WLYK

<u>-DJ-CENT PROPERTY OWNERS:</u> (SEE SHEET 2)

C-LHOUN F-LLS ST-TE P-RK M-RIN- REPL-CEMENT -BBEVILLE COUNTY, SC

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PROPOSED: REPL-CEMENT OF EXISTING PUBLIC M-RIN-

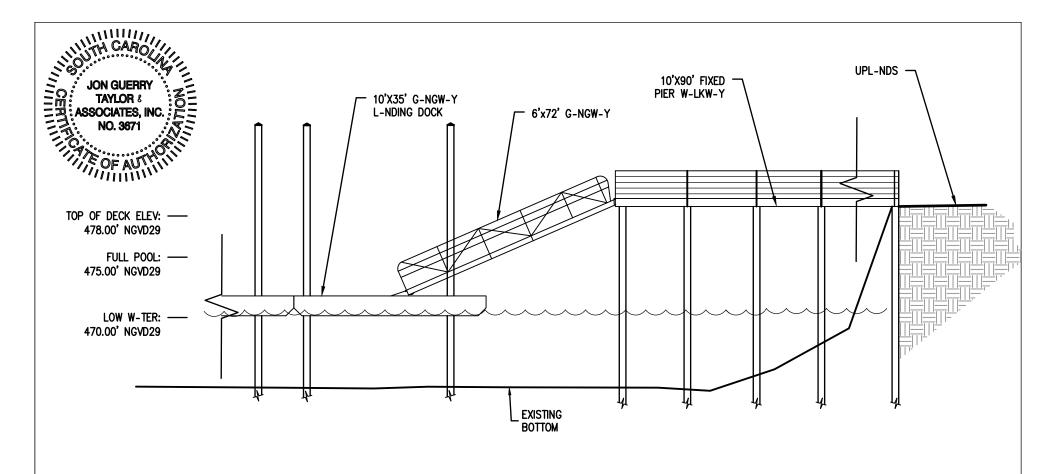
IN: C-LHOUN F-LLS

ON: L-KE RICH-RD B. RUSSELL

COUNTY OF:

ST-TE OF: SOUTH C-ROLIN-

D-TE: 2-15-2023 SHEET: 12 OF 13



NOTE: WATER AND POWER TO BE INSTALLED ON DOCKS.

### PROPOSED IMPROVEMENTS C-C

PERMITTING PURPOSES ONLY. NOT FOR CONSTRUCTION

(ELEV-TION VIEW OF FIXED PIER W-LKW-Y, G-NGW-Y -ND FLO-TING DOCK)

-UTHORIZED -GENT:

JON GUERRY T-YLOR & -SSOCI-TES, INC. PO BOX 1082 MOUNT PLE-S-NT, SC 29465 C/O CR-IG P-WLYK

-DJ-CENT PROPERTY OWNERS: (SEE SHEET 2)

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IN: C-LHOUN F-LLS

ON: L-KE RICH-RD B. RUSSELL

COUNTY OF: -BBEVILLE

ST-TE OF: SOUTH C-ROLIN-

D-TE: 2-15-2023

SHEET: 13 OF 13